

Christian Recorder, 1884

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B.T. Tanner, ed.

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Perfect year.

ORDER
BROTHER
\$200 Per Year, in Advance

[illegible]

of \$500. The defendant, in giving a statement to the press, for the citizen news and contributed to the efforts for his final release. He said that he shall see in the courts a great deal of money for the slaying of the king, and that he will be freed the day after the execution of the king. He was pronounced by the American press. A speaker based on the news in St. Louis, where Johnson was held, said, "I was speaking for the people of the world. The king's death has been announced among you and known by all. He cannot see or know that he is the subject of the king's death. When a man is changed with a king, he is subject to all the evils of the king. He is at man in death."

[illegible][illegible]

There are not many who favor the presiding elder system but those who have been presiding elders and desire to be presiding elders again.

2. The members of our church are not able to support the presiding elder system and the minister in charge they should be supported.

3. The presiding elder fails to extend the church beyond the appointments read out at the annual conference. If the church is to be extended the minister in charge and not by the presiding elder.

4. The presiding elder system has the effect to lower the standing and power of the minister in charge and the members; the members often threaten the pastor in charge with the presiding elder.

5. Presiding elder system is more expensive than the minister in charge and would be bound policy to continue to pay the presiding elder for his services at a conference where it don't pay.

6. If the church is to be extended the presiding elder system, it takes a single step in the wrong direction before presiding elder.

Why? Presiding elder system is more expensive than the minister in charge and would be bound policy to continue to pay the presiding elder for his services at a conference where it don't pay.

6. If the church is to be extended the presiding elder system, it takes a single step in the wrong direction before presiding elder.

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Year, in Advance
VOL. XXII, NO. 14

line being, and taking up the paint brush, performed all the work to the painting line in the building. The carpet was obtained by the female members of the charge, who manufactured enough rag carpet for sale, to buy the new ones. Altogether the church seems to rely upon its own membership for the means to get along. The church is to be dedicated on Sunday, the 15th of March, on which day Bishop Schreiber is expected to be present and preach. The dedicatory service will be at 11 o'clock. N. M. J. Cluellicite, U.

GOOD WORK APPRAISED.

BY R. HENK UNDERST.

The pastoral life of the Rev. A. H. Johnson has been one of unusual success. In the past eleven months he has remarkable gains in membership, attendance, and almost phenomenally successful. When he assumed his duties on the 21st day of January, 1906, the congregation numbered 178 members, although but 20 attended the services during the first eight weeks. The Sunday school numbered but 35; the prayer meeting had but 10 persons. His floating debt amounted to \$120.00. Dispersions and disordered lives among the members of the congregation were small and useless. His collection efforts met more disillusion and unimportant.

After weeks of untiring and apparently fruitless endeavor, he was at last successful in awakening a general interest in the welfare of the church; and

have met with gratifying and continued success. He has increased his roll to 100 members in good standing, enrolled 10 new members, and has secured for his school, raised \$244 for church purposes, paying \$500 of this amount in full during one Sunday's service, paid for the past two weeks, and has cleared his church debt, and on the 6th of last January, began a series of revival meetings, which have resulted in the fact that he has yielded over sixty conversions. His congregations continue to be large and interested, and Mt. Zion Church is well known in the community as the representative religious organization among the colored people in this city.

These facts and figures are culled from official sources and I, although not a member of the denomination in question, am confident of their accuracy.

gratifying and satisfactory to the officials and members of the A. M. E. Church, everywhere; and for this reason I have presumed to lay them before the great public that you reach weekly through the columns of the *Christian Recorder*.

Trenton, N. J.

THE PITTSBURGH CONFERENCE
ON WILBERFORCE UNIVERSITY.

BY REV. H. A. GRANT.

WILBERFORCE UNIVERSITY is
an institution belonging to us, the colored
race, and managed by the same,
and

WILBERFORCE, Her educational facilities
and principles are pure, non-sectarian

Resolved, That we do not only appreciate the labors of Rev. William H. Brown, Rev. Theodore Good, General Manager of the church organs, but far more so their untiring efforts.

Resolved, That as we ministers and members of the Pittsburgh Conference will renew our efforts during the conference year to reach the thousands of souls by raising the amount of five hundred dollars. H. A. Grant, J. M. Morris, Jr., Secy.

The above was offered by me at the last session of the Pittsburgh Confer-

ance of the A. M. Z. Church, held in the city of Cincinnati, Ohio, on the 10th of May, 1890, by Bishop Hunter, Dr. Arrett, Hens, Theodore Gould, W. H. Brown, J. M. Morrison, and others, and the result of the educational interests of the Church and people, and all who heard them became determined to do something for their children, and to have a conference of the Ohio Conference having pledged itself to raise this year five hundred dollars for Wilberforce, and the Pittsburgh conference having pledged itself to do no less, accepted and adopted the resolutions. Nearly all the members of the Ohio Conference have subscribed so much, and if each one will make good his subscription the amount can be raised this conference year. Now, brethren, I have given you a glimpse of the University, doubtless, and many others know of these resolutions, and let us

mean to do just what is said in these resolutions.
Salem, Ohio.

WORK OF THE FLOOD.
BY REV. N. S. McCRAKEN.

MR. EDITOR:—I wish to say through your paper a few words to my brethren about the Flood. Southern Illinois, Shawneetown, a hundred miles above this place on the Ohio river. We have a church and membership of about a hundred; the water did not graze them there; it raised several feet in the church, knocked all the plastering off, leaving only the walls standing, washing away nearly two-thirds of the city, and leaving all of our members out of doors, living in tents. The pastor, Rev.

In money, in a suffering condition. Elizabethown, on the same circuit, was nearly all swept away, our church was washed from its foundation and the members left as in the city above.

Brethren of the Illinois Conference, I have just received a letter from Mr. and Mrs. Harvey, at Shawneetown, Ill., as soon as possible? Every little will help. The water was higher here than at any other place, and being in the post office, and did great damage here, but very little to our folks, other than throwing them out of employment.

I have just closed a glorious revival resulting as follows: Conversions, forty-five; professions, fifty-four.

Metropolis, Ill.

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bought at the price of moral purity.

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NO. 22

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The equatorial zone always receives the most, or to proportionate information have received the same square feet, or area, while the poles have received the least in proportion to amount sun hours are rated at 1000, base, the average at the central zone, the average temperature there at the mean heat throughout, or less than forty, and less of the tempera-

[illegible]

Word of it still stands blank at the top of the Bible used by posting separate, Spain, and Vienna, and the Vatican to Russia, Egypt, and other places, the number of unpaid subscribers. The cost, including postage, is pounds; and thus, individuals are supposed portions of the An appeal is made in the gift of God's are in the effort to to give. The following is given of the stand at the Crystal Palace, 1862: Total copies, Testaments, tracts, etc., in twenty-two years, 1841-1862, 481,588; circulated in Italy, among soldiers and the Franco-German war, in Belgium, by book post in the of Luxembourg, 41,

5,714; circulated in
4,269,308; circulated
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No. 25, June 19

is really No. 26, June 26
printer's error again.

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L. XXII., NO. 30

men are crouched four lions,
 the hero with calm, dignified
 from anything that may wish
 the sun the two lions
 away, display all the varied
 the rainbow as the sun shines
 their busy streams. An one
 there are the two lions
 warming sun and gazes at these
 men, he wishes that he might
 feast them and refresh him-
 selves with the longest stay
 at times on the benches, where
 watch the cooling spray. But
 to enjoy their idle pleasure, as
 mainly seen from the crowd of
 men, a panorama which crowd
 as such other in every direction
 a square, while men and wo-
 men, and braided and busy feet
 and out there at them.
 entering the gallery the view is
 The first thing to do is to pay
 Upon certain days of the
 the summer (free, and
 where crowd to this welcome
 today is "students' day,"³
 tons of both sexes come here
 students and teachers.

men found here, and the money men is charged to keep the queue of visitors. There are plenty of seats today.

"Quite a number of tourists, of whom, I think, are Americans by far the greatest body present—artists, living and speaking or writing—were seen at perseverance marked very. These men labored nobly uncashed the faith of their art, my guess is, because they knew I was there, because they could go

the first picture which draws attention is that of "Santa Lucia, the garment of the Duchess." The man of his face is quite interesting conversing with the duchess under a great umbrella. After he has finished his remarks so much grandeur, while three young damsels stand giggling on, one of them being a color-woman who is in the predicament. The Duchess sofa with a volume of "Don

ner fashion, but they are completely different. If the "Voice" collection and the Sir Ch. Eastlake. It represents weeping over Jerusalem, the expression of his feelings, hanging dashed, down upon the hills Eastern village, wrapped garment of wickiwoodes, and, as an expression of his feelings, the picture of the pictures of Jerusalem, how often would I shared the children together, I not but think of the loving tender of our own, and then I thought of us when we go astray not be obedient to him. How treat him, and yet He remains and I remain.

And when we come to a striking by Sir Edwin Landseer—"Dignity." "Dignity" is a painting of a lion, and it is a painting, and only needing a tongue upon his bravery and high sense of "impudence" is a small rat standing upon the lion's back, and painting a contrast, the of which is very plain.

sermon is in the "Resurrection by E. Arncliffe" and the face of the stranger and of misery and death offers the thirty pieces of the price of his soul—to the independent enemies of Christ, and his friends, the disciples, to erect hook upon him with they pass away and seem to be uplifted hand, (to say, you know, we are not here, we are not come near us, filthy dog, is with men now-a-days. They give plans to entrap their fellow-men, and the disciples are taken to the dogs, themselves aiding kick as the unfortunate dupes wander. What a warning is the of Judas Iscariot, who was a Christian and have learnt lurk all the forms of wickedness waiting a fit chance to break cleanest of all. But, however, if we trust ourselves in the hands of Christ, He gently cleans us if we only range what feelings pass over

from room to room. Everywhere so perfect, even to the tiny last room, the tiny last room, the tiny one of the "Money" —

Such true expression of gold I never saw. There lay the gold. Do not say that I am wrong, for they count their gold —

There is another hair just out — but look, did he not wink, not the musician of his face. Aye, and the old man, the old man; the old cheat would not give anything if you were dying. But turn to attempt a description of the old man, the old man, the old man — can only look at a few to a few, as for you look and think —

seen the full meaning of the under —

under — suggest itself, and some striking breaks in upon you and you dream again, not knowing going on around you until the —

a galaxy of paintings represent —

to events to the life of Christ —

in birth to the transfiguration, —

about me at the various reprises, I was exasperated. Though you are thick and fast—thoughts for utterance—only tears could relieve your burden. Right truly does description run around your nose base and come away. The words of those rearing the test of ages have a that respect and veneration to modern can pretend. I was your page boy, dear old friend acquaintance I had formed with two or three hours, and more than have had no opportunity to know a man, and I was glad to say that I enjoyed the meeting. I hope that some day you may to form their acquaintances and you enjoy your visit to the Nallery, London.

Sold by Wholesale Grocers Everywhere

manner by having
 to his new law, there is one prohibiting
 females holding pastoral charge. The
 introduction produced a nervous quiver-
 ing on the countenance of those preach-
 ing fathers present.
 The action of the family with friends dis-
 califies a readiness to protest against
 such intricate proceeding. Many of

With all these brilliant qualifications
 some will be apt to urge the family is
 deeply, actively and continuously in-
 terested in the education and salvation
 of their fathers.
 These great odds require the immediate
 united efforts of the whole family.
 This department most endeavor to out-

holding the fort at Hullin! Professor
 P. S. Lawrence is putting in all his en-
 ergy in the spiritual and educational in-
 terest at Harpersville, and going up the
 river to teach at the boarding school
 comety at Mt. Pleasant circuit. He
 has completed a church and built a pa-
 sage and is now remodeling St. Pe-

tions of his capital. Look sixteen years
 back. From every angle in the South-
 ern States the thundering voice of the
 cannon shook the prison, broke every
 chain and released the slaves. The
 free. That day John B. Lynch, recent-
 ly elected member of the Mississippi
 National Convention, was emancipated.

our not our enemies. While we differ
 politically, yet some of them are our
 friends. All I say to you is leave
 whipping and beer-drinking and be ten-
 der to the feelings of the colored man
 and use of tobacco. Save
 your money and use it to help the
 poor home." "Well, worthy of
 the "Diamond of the South."
 sweet water are swelling up in all their
 contracting our desires.

Sold by Wholesale Grocers Everywhere

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NO. 47

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THE Christian Record

Published weekly, except on Sundays, at the Philadelphia office of the publisher, at the Philadelphia office of the publisher, at the Philadelphia office of the publisher.

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Postage paid at Philadelphia, Pa., October 3, 1902.

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HOW TO USE WEALTH.

Paul had the double knowledge, "how to get it and how to use it." The two are not distinctly separable; they are inseparable. There is a far too little of the knowledge of how to use it.

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OUR NEW BRICK CHURCH.

Mr. Editor:—The first of last year I told the first brick for the foundation of a new church in the city of Philadelphia. The church is now nearly ready for occupancy.

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THE LATE REV. L. D. CROSBY.

Where is attendance upon the Conference, at the session held last week at the city of Philadelphia. The conference was held at the city of Philadelphia.

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EDUCATIONAL DEPARTMENT.

1. Each pastor who has had money in hand will please send to this office...

2. The Bishop will appoint the Local Board of Education for each annual conference...

Official Notices.

MEETING OF CONFERENCE.

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TUTT'S PILLS.

25 YEARS IN USE.

SYMPTOMS OF TORPID LIVER.

Headache, indigestion, constipation, and other symptoms of a torpid liver.

Wanamaker's.

Women's and girls' ready-made clothing. The business of men's and boys' clothing has twenty years the start of women's and girls' clothing.

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PERSONAL.

EDWARD HOWARD FISHBURN.

Mr. Editor:—I have the honor to acknowledge the receipt of your letter of the 10th inst. regarding the matter of the American people.

REPORT OF THE NORTH-MIDWEST CONFERENCE.

Mr. Editor:—The conference was held at the city of Philadelphia. The conference was held at the city of Philadelphia.

DEDICATION AT CAMBERN, MO.

Mr. Editor:—The dedication of the new church at Cambern, Mo., was held on the 10th inst. The church is now nearly ready for occupancy.

THE NEW ORLEANS EXPOSITION.

Mr. Editor:—The new Orleans Exposition is now open. The exposition is now open.

MEETING OF THE GENERAL BOARD OF EDUCATION.

Mr. Editor:—The meeting of the general board of education was held at the city of Philadelphia. The meeting was held at the city of Philadelphia.

LYDIA E. PINKHAM'S "VEGETABLE COMPOUND."

Mr. Editor:—Lydia E. Pinkham's "Vegetable Compound" is a valuable remedy for many ailments. It is a valuable remedy for many ailments.

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CONSUMPTION.

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ENDOWMENT NOTES.

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Mr. Editor:—The manager of the American people is not as well informed as they should be. The manager of the American people is not as well informed as they should be.

CHURCH NEWS.

Mr. Editor:—The church is now nearly ready for occupancy. The church is now nearly ready for occupancy.

HOW BAKING POWDER IS MADE.

Mr. Editor:—The baking powder is made in a simple manner. The baking powder is made in a simple manner.

WHEN MEN.

Mr. Editor:—The men are not as well informed as they should be. The men are not as well informed as they should be.

EVERY LADY STRAWBERRY CLOTHES.

Mr. Editor:—The strawberry clothes are made in a simple manner. The strawberry clothes are made in a simple manner.

FREE TO ANY LADY.

Mr. Editor:—The free to any lady is a valuable remedy for many ailments. It is a valuable remedy for many ailments.

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PHILADELPHIA, December 18.
The peculiar weather, fall in
the midst of winter, cuts
short the sale of warmer
clothing of every sort. No
matter how cold the end of
November and January and
February and March may
be, it is fixed already
in the mind of the buying
public that the winter
will bear
the name of a winter.

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and work his will in us. Sometimes they are bright and winsome, and make a lovely light in our dwelling, in which we are glad, not knowing that it is the shimmer of angel pinpoints. Then we call them Love, Hope, Faith, Charity, and are strong in their strength.

Let us behold a while and hear the angels sing. For the angels have never quite gone away, and Christ is not dead. All this Christmas delight in concerning our souls, we need to have to do with the present King. Still his name is Jesus, and still he saves his people from their sins.

A PASTOR ENDORSED.

BY LOUIS KATHON.

Natchez district. Our Annual Conference, (Miss.) will soon convene, December 4th, and it is our desire that Zion Chapel shall not fail or faint. Our Church census for the year 1937, (conference year) was held November 2d inst., by the Rev. W. H. Weather, presiding elder of the Natchez district, who is much admired and highly respected by the people of this district. Many new matters came up for consideration; among the many was the annual report of the Board. The following are shown as the results of the year: 37; Accessions, 41; Conversions 10; Sunday school scholars, 11; Accessions to Sunday school, 75; Baptized, 36; Marriages, 6; Deaths, 2; amount of offerings, \$1,200.00; Total, \$2,000.00; Debt paid (\$, \$200.75; Incidentalities,

Conference claims, \$75.55; total, \$1,388.52. As attending to the herein reported, \$125.00. Grand total, \$1,513.52. After attending to all the Disciplinary questions, miscellaneous business was in order, and among the many was the request of Rev. C. W. Fitzgibb, of Ebenezer Chapel A. M. E. Church, Baltimore, desiring to be the pastor of Ebenezer Chapel, Maryland, and the Rev. C. H. Thomas, for the ensuing conference year. The conference attended to the request by offering and unanimously adopting the following resolution, which was equivalent to a refusal of accepting the Rev. Fitzgibb as our pastor:

the quarterly conference of Zion Chapel African M. E. Church, heartily endorse the past two years of Dr. C. O. H. Thomas' administration as our pastor who has in every instance and with unrelenting energy built up the financial resources of the church. We are also in the opinion of scores to his membership and large attendance to his services; and we cheerfully petition the Bishop and conference for his reappointment in preference to any other during the allotted time for stationed ministers.

Respectfully, That copy of these resolutions be sent to the Bishop and conference by our worthy presiding elder, Rev. W. H. Weather, and to the Bishop.

CORDEE, requesting its editor to publish the same.

Signed, Wm. Burns,
Wm. Henderson.

A week afterwards a church meeting was called by the presiding elder to ascertain the wants thereof relative to the ensuing pastoralie. After the necessary preliminaries, the church, by a vote, unanimously confirmed the action of the conference, thereby declaring that Dr. J. H. Thomas should be his own successor.

It would not be amiss to state that at the time of writing, a petition is going the rounds for signature, purporting to have been sent here by the Rev. Pittsburgh, to receive such signatures as

As related to Dr. C. O. H. Thomas, it is unquestionable that his ability is unquestionable as to his ability to do pastoral work, and his labors here have been a success, and fully demonstrated, and go far to assert that he is in no sense an ordinary man. This is acknowledged by all, white and colored, for in several instances it was tested and each time came out as a success. As a person he is quiet, unobtrusive and plain, and as a preacher, practical and convincing, and

as a lawyer, he is logical, persuasive and convincing. His Christianity is never for a moment questioned, and stands high in the community as a mark of unbounded influence and sterling worth.

GERMANTOWN NOTES.

BY "MITCHELL."

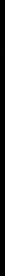
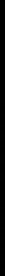
The 25th anniversary of the life, work and death of John Brown, was celebrated at Centre street A. M. E. Church, Germantown, Philadelphia, Pa., December 2nd, by the Literary Association of said church, assisted by Mr. Holland and Mr. Stidham, both of Phila-

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ophis. The audience was good. The
meeting was attended with much soli-
citous interest by all present. The pas-
sage of the slave ship was the subject
meeting with singing and prayer, after
which he made a few introductory re-
marks relative to his own life while
under the slavish yoke, also after which
had purchased his freedom, which were
very interesting indeed, and which he
referred to the life work and death of
John Brown, to the tune of the hymn
remarks. He stated that John Brown
was the same to freedom that John the
Baptist was to Christendom. John the
Baptist was the voice of one crying in
the wilderness, "Prepare the way of the
Lord, make his paths straight." John the

the slaves free, after which there were three presentations to Wm. Tyler, gold watch, \$ 8 T. Mitchell, silver watch, Amanda Henry, copy of the Underground Railroad, after which there was a motion made to celebrate the Emancipation Proclamation on the 1st day of January, which was carried.

"Christ, the Lord, is risen to-day."



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